ACEPRD **UNIVERSITY OF JOS**

| ADVANCE RE | QUEST FORM FOR PU | URCHASE | | |
|--|-------------------------|---------------------------------------|--------------|----|
| Name of Officer: DR Abraha | m G. Dogo | File No: | \$ 615 | |
| Rank and Grade Level: | - | · · · · · · · · · · · · · · · · · · · | / | |
| Faculty/Dept/Unit: Let: Annalstoby achtomolog / Alterry | | | | |
| E-mail Address (Unijos): advgo @ Unijos, edu ng Phone: 28034501914 | | | | |
| Operation Acct. Details: Bank: first Kenth No: 2002492313 | | | | |
| Purpose of Advance & from where to be purchased: ligent Completion of Cold prom Tessile | | | | |
| Culture house text | Sair Case and Tra | ngotation | | |
| ITEM OF PURCHASE | WHERE | PRICE | AMOUNT | |
| Alvaent constetion of Con | from 2 000 00 | S ₽ | <u>N</u> | |
| Mushoom and Teser | e altire house | | | |
| ood fing and Mastering | 610 | po # | 1378 100= | |
| CA FORCE | B12 | NI- | / / | |
| 2) Construction of txit st | ut Cabe Belind The | Al | 27/900= | |
| | 1 Docert | | 0 a 1, 100 - | |
| 3) Transportation + Others | 14 Pola. | A | 50 000 = | |
| | i all Chiller Barris | | | |
| · · · · · · · · · · · · · · · · · · · | A G G Dat | 1 | | |
| F | A Shart - | Ħ, | 1650 000= | |
| Amount of Advance required (Figures) $\frac{1000}{1000} = 0.000$ Amount in words: (| | | | |
| UNDERTAKING | Days (Not later than | n Ten (10 workin | ig days) | |
| | | | | |
| I undertake to retire the advance given to me within Ten (10) working days of getting the advance, failing | | | | |
| which the University is authorized to deduct the amount of the advance from my salary without notice. Date: M. Manh. 2018 Signature: Cofficer Requesting) RECOMMENDATION OF SUPERVISOR/HEAD OF DEPARTMENT of Control of the advance from my salary without notice. | | | | |
| The items listed are necessarily needed for us to carry out our functions. I recommend the purchase as listed above. | | | | |
| Date: | Name, Signature and sta | A. 14 | Department | ζ, |
| | Vote Charge: | - AC | | |
| CONFIRMATION OF OUTSTANDING ADVANCE I hereby confirm that the applicant has outstanding advance of \mathbb{N} . Date: $\frac{8}{3118}$ Name, Signature of Officer in-charge of Loans & Advances | | | | |
| Signature: | Date: .8 | | | |

þ